"LO A VOICE FROM HEAVEN"

The Church of God Evangel

ALL NATIONS — MATT. 28:19.

EVERY CREATURE — MARK 16:15

CLEVELAND, TENN.

GOD IS LOVE

THE PILLAR

THE TRUTH

REV. J. H. WALKER,

General Overseer of The Church of God

THE GROUND OF

EPH. 2:20

I TIM. 3:15

WELCOME! WELCOME! WELCOME!

TO THE 35TH ANNUAL ASSEMBLY IN CHATTANOOGA, TENN.

SEPT. 28, 1940

VOL. 31, NO. 31

NOTICES
From the Field

Correction

Our attention has been called to the fact that the picture of the store building and new church on page 6 of last week's Evangel was South Boston, Va., instead of Danville, Va. We do not understand how this mistake occurred but we apologize for the error.

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Oklahoma and Kansas

Are your pastors going to the Assembly? This has been indeed a wonderful year for the Church of God, especially where unity and cooperation were normally enjoyed. Your pastor has served you faithfully, did his best to comfort and console you in your hours of grief and sadness, also to feed your soul to its delight on the spiritual diets of Heaven. Now he needs your assistance. He wants to attend his Annual Assembly. I say "his", yes "his". Only once a year is this opportunity afforded and I would be glad to see every one of our pastors of Oklahoma and Kansas at this great Assembly, and I am sure that the majority of them will be there. They are planning now with certainty of going. Is your pastor one of them? No, we are not just interested in the pastor's going, but all who can possibly get there, but when I think of a *faithful* pastor I next think of the scripture. "Ye are not your own, for ye are bought with a price." Of course, that is directly with reference to all of us being bought with the price of the blood of Christ, but is it not true that the good pastor is not his own any longer? He not only belongs to Christ but Christ has laid a call and duty upon him and let him out to you for a servant. Yes, send him to the Assembly, also our evangelists. We are expecting the largest representation from our territory this year ever known in all previous years.—S. J. Wood, state overseer of Oklahoma and Kansas.

SPECIAL NOTICE

It is very important that those who contribute to the Evangel sign their names to articles, testimonies, reports, requests, and notices. Anonymous contributions will not be placed in the paper except in extreme cases where prayer is requested for loved ones and the parties do not wish their identity known. The necessity for this will be determined by the Editor.

Requests For Prayer

PRAY FOR—

God to give me strength and victory. I may start this week to Mexico and I am very weak in my lungs, so pray hard each day for me.—Cecil A. Tomlinson, Ada, Okla.

Our revival here.—J. D. Lockett (colored), 3521 Cedar Ave., Cleveland, Ohio.

The healing of my body; Sister Mildred McKinney that God will undertake and heal her and make her able to be in services; my family.—Mrs. J. N. White, Rt. 2, Moulton, Ala.

The healing of my body. I have been afflicted about four years and it seems I can't live much longer. My husband to be healed of asthma and receive the Holy Ghost.—Mrs. W. E. Mosley, 1253 E. 14th St., Jacksonville, Fla.

Me to be healed of stomach trouble.—Wilbert Vinson, Lakeland, Fla.

Me to get closer to the Lord and have a Christian home; one of my brothers and my sister to be healed; all my brothers and my sister to be saved.—Mrs. Joyce Hicks, Rt. 3, Cedartown, Ga.

Brother Dillard to be healed of asthma, some think he has T. B. He gets discouraged and can't understand his case. My mother's knee to be healed, she hurt it in the spring and it seems so stiff she can hardly walk at times; my body to be strengthened and my nerves healed.—Mrs. A. J. Allen, Nettleton, Ark.

The healing of my daughter and that she won't have to have an operation; my loved ones in sin to be saved; me to stay humble.—Mrs. Fostina Hornsby, Albany, Ga.

The Lord to bless my efforts in finding work as I am in very bad need of same.—Brother Bilton Toler, Christian, W. Va.

Unspoken request.—Mrs. L. O. Godbee, Edgefield, S. C.

The Lord to heal my face; unspoken request.—Veno Mitchell, Rt. 2, Anna, Tex.

Sister Keenan, who is badly afflicted, to be healed.—Minnie Adams, Nettleton, Ark.

Me to be an overcomer and do the Lord's will; my home to be a home of prayer.—Mrs. Ruby Johnson, Rt. 4, Grand Saline, Tex.

The healing of my husband; our faith to be stronger.—Mrs. G. M. Teague, Shuford Rural Sta., Hickory, N. C.

The healing of my daughter; the healing of my body.—Mrs. H. C. Smith, Gunter, Tex.

The Lord to bring my husband into this way at any cost; me to be an overcomer and be true to God; our home.—Sister Annie Davis, E. Beckley, W. Va.

My mother, who is sick and in a backslidden condition, to be healed and come back to the Lord; my dad to get work; me to be saved.—Trion, Ga.

The healing of my body of high blood pressure and a stroke of paralysis.—J. W. Nelson, Rt. 1, Box 66, Falkville, Ala.

The healing of my body; and throat; me to receive the Holy Ghost.—Mrs. Bell Sykes, Rt. 2, Crystal Springs, Miss.

My husband to be healed of kidney and bladder trouble.—Mrs. Chas. M. Stemple, Aurora, W. Va.

God to drive back the power of darkness and set me free; me to get victory over everything. — A brother, Shenandoah, Iowa.

The Lord to heal my eyes; my sister's

(Continued on page 16)

Special Requests

Please everyone pray for the healing of the little child of Brother and Sister W. T. Truett. He is suffering very severely. —Sincerely yours, J. H. Walker.

— — —

Pray for me that I will soon be well again. July 16 I swallowed some lye. I went to the hospital and stayed three days; they sent me home and I began to get weaker, so they carried me back. I stayed two weeks, then they operated on me and put a tube in my stomach. I have been fed through the tube since August 23. I haven't swallowed since I took the lye. The doctors say I will never be well again, but God does wonderful things and I believe He can heal me. They all tell me I will have to have another operation, but I have been praying that I won't have to. I haven't made but a few steps in three weeks; I am so weak at times until it doesn't seem I can live, but I have faith in the Lord. All you Christian people pray that I will soon be well again and seek the full blessing of the Holy Ghost. If any of you feel like writing me I will be glad to hear from you. I fully believe I will soon be well and eating again. We all make mistakes, but I am living a Christian life now. I thank God for that. Please send me an anointed cloth.—Miss Margie Welch, Rt. 2, Box 94, Cleveland, Miss.

The Antichrist

BY E. E. COLEMAN

Satan's fight is against democracy and what democracy stands for. He has been the power behind the throne in all wars the world has ever known, and it will continue to be that way. Satan delights in suffering and bloodshed, but that is not his first reason for bringing about wars. When he sees a nation enjoying freedom, he notices at once that FREE MEN who have the call of God upon them, go out and preach the gospel of Jesus Christ and souls are delivered from sin and Satan. His war is against the individual, he wants to keep the individual in sin and bondage. But in a free country where God's ministers can preach and sing and pray, Satan is often defeated and souls rescued. What, then, can the devil do? How can he keep the ministers from preaching? If he makes them sick, God heals them and they preach with more power than ever. If they go hungry, then while the outward man perishes the inner man grows stronger daily. If he puts them in jail, then some of the jailors get saved. If he has them mocked and beaten they rejoice to suffer for Jesus' sake, sinners become more confident of them, and it results in more conversions. If the ministers are not supported, they preach under brush arbors, and on the streets, and wear patched clothing, (which is no disgrace if they are clean) and sleep on benches with their Bibles under their heads, and so the Word of God goes forth sharper than any two-edged sword and accomplishes that whereunto it is sent.

God has so fixed it that neither tribulation, nor distress, nor persecution, nor famine, nor nakedness, nor peril, nor sword, can separate us from the love of Christ, but in all this we are more than conquerors. So if Satan cannot counteract the power of the gospel, he is forced to try to devise some plan to stop the gospel. But how? Simply by introducing the totalitarian form of government and then filling the dictator with the spirit of the antichrist. Antichrist is in the dictators of the totalitarian regimes of the present day, and they are working to destroy democracy, not because Satan cares how people are governed, but because he objects to the truth going out, and in a totalitarian system he will not allow the minister to preach.

The Church has just awakened to the true spirit of missions during the past ten years, and as soon as we got in position to send missionaries into Europe and the Far East, the devil saw to it that the doors were closed as fast as he possibly could. Poland, Holland, Belgium, France, Norway, Ethiopia, Slovakia, Estonia, Latvia, Lithuania, Germany, and Italy are now closed to the true gospel, and I doubt if they will ever be opened again. The devil cares not how these people are governed, so long as he can keep the individual in sin, but since the gospel frees men from sin, then he had Hitler to overrun these countries so he could stop the gospel. That is why Jesus said, "Work while it is day for the night cometh when no man can work." All these nations had their day, and rejected it, and now there is a famine there, not only for bread, but also for the Word of God.

Listen America, you are having your day, and you who want to be saved had better do it now, for the spirit of the antichrist is boring from within even here in

E. E. Coleman

U. S. A. If democracy had nothing to fear but the armed forces of other countries, then the Red, White and Blue would forever wave over the Land of the Free and the Home of the Brave. But the armed forces of other countries are not our only foes. We have the spirit of antichrist in America, working under such names as Purple Shirts, Black Shirts, various youth organizations, Communism, Facism, etc., and when the devil gets enough foreigners naturalized and enough ISMS organized, and when he gets the egotistical ambition of some God-hating, justice-despising man, flattered with the thought that he can become the dictator of America, then LOOK OUT, America!! Then together with our trouble at home, fighting sabatures, and spies, labor agitators, traitors and skunks of every kind and color, we will have one grand old time trying to keep this democracy intact.

I will not say that America will capitulate to the totalitarian regime, but I will say that the famine for the Word of God will be effected here as elsewhere. And the power of antichrist will dominate whatever kind of government rules America. Knowing these things, it behooves us all to obey the injunction of Christ to pray that we might be counted worthy to escape these things and to stand before the Son of man. Those who are blood-washed and Spirit-filled will be kept from that hour that shall try all them that dwell on the earth.

I think it is high time for all the churches in America to sing "God Bless America" and pray "God bless the Dies Committee," and to cooperate to the fullest possible extent with the F. B. I. for they are truly workers together with us and God, to keep the door open for the gospel as long as possible.

There are some religious organizations in America that object to their children saluting the American flag in school. This is another way the antichrist has of breaking down the faith of the on-coming generation in what the flag stands for. They are agitators, trouble-makers and false teachers. They are like a dog that receives food from his master's hand and then bites the hand. They utilize the FREEDOM granted to them by the flag and Constitution, to attack the flag and Constitution. If it were not for the freedom that the American flag grants them, these very people would be looking to some Dictator for permission to write, speak, buy, sell, yes, and even live.

When the world is dominated by the antichrist spirit, then the old beast himself will appear and take over the rule of the earth for seven years. During that seven years there will be great tribulation. The first three and a half years will be prosperity with deception and false doctrine that damn souls; the second three and a half years will be war, blood, fire, smoke, hail, hell and confusion, and the great majority of flesh will perish. But thank God, those who love God and obey the TRUTH will be in Glory at the marriage of the Lamb during that seven years of spiritual and physical suffering.

During the first three and a half years of antichrist's rule, he will have universal power. The Jews will accept him as their long-promised Messiah. He will make a treaty with them for seven years, then in the midst of it, i. e., after three and a half years of deception and treachery, the antichrist claims to be God, and demands not only service but worship. Then the Jews rebel, the antichrist kingdom will be thrown into confusion, but arms will stand on his side. A few of the nations of the earth will protect the Jews and offer them a haven. Enoch and Elijah will return and preach the true

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Editorially Speaking

Nothing Lacking

IN A few more days delegates from all over the United States and many foreign countries will be gathering in Chattanooga for the great 35th Annual Assembly of the Church of God. Days of this Assembly will be days of feasting and spiritual enjoyment, a time that people have set aside their work and gathered to hear the reports and bask in the accomplishments and achievements of the past year. The joy of this occasion will be great or less in proportion to the reports from the various fields of labor, and for these reports the leadership of the Church is largely responsible. A good report with nothing lacking, but one hundred per cent in everything, always brings great joy and happiness and in consequence the blessings of God and His entire Church. But in order to be partakers of the blessings of heaven, one must render par service and such service can only be rendered by those who have their hearts one hundred per cent in the Church and its work.

In order for the leadership of the Church to have real accomplishments it must be a real Church of God leadership. By this is meant that those who are over states, districts, or churches must be one hundred per cent in line with the Church of God, or in short, Church of God men. They subscribe to all of the doctrines and teachings of the Church. They believe in, stand by, and back every auxiliary which has been created as a help in the government of that great body of which they are a part. They are Bible-School-minded, orphanage-minded, mission-minded, and, in general, evangelistic-minded. They are absorbed in the furtherance of the gospel of Christ and the doctrine He gave to the Church to spread. All of these things combined in one make a one hundred per cent service which makes us eligible to be partakers of the grace of God and of the blessings given in His spiritual feasts that are imparted to those who render such service.

The parable of the talents recorded in Matt. 25:14-30 is a beautiful illustration of the labor and reward of the servant to which Christ had intrusted the administration of the affairs of His Church. The divine benediction pronounced was upon those who had doubled their opportunities in service to their lord, while the servant who had merely held his own was styled as a wicked and slothful servant, thus we have in picture the fact that those who are to receive the blessings of Heaven must be willing workers who will devote their entire service to God and His Church, keeping back nothing and coming up lacking in nothing, but improving every talent that has been imparted unto them.

The Ephesian Epistle

THE Epistle to the Ephesians was written to clear up certain conditions that existed in the Church of God at Ephesus. There were Jews in the Church, who, because they were Jews, maintained a "more holy than thou" position over their Gentile brethren. Because the Jews were styled as a holy nation and to them was given the law and the covenant, they felt their superiority. It was Paul's contention that in Jesus Christ the middle wall of partition which had been builded between Jew and Gentile was broken down and that all who accepted Him and His plan of salvation were brought together in one great body, so the keynote, therefore, to his epistle is Christian unity. For this reason the Epistle to the Ephesians is very fittingly used in this Church age for there certainly never has been a time when there was more need of a Christian unity than now. The keyverse of this epistle is said to be chapter 4:13, "Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ." But this is not just a keystone in the center of the epistle, without support, but rather while it supports the rest of the epistles, it is also supported by the rest of the epistle. A beautiful chain of thought runs from the very first chapter to the last. In chapter one a link is stated thus: "That in the dispensation of the fulness of times he might gather together in one all things in Christ."

In chapter 2:5, 6, we have such expressions as "quickened together," "raised up together," and "sitting together." Then in chapters 2 and 22 the expression "builded together." In the fourth chapter of Galatians we are told how this union between Jews and Gentiles and all others who might accept Christ may be perfected. All who receive the Spirit of God are the sons of God and we are brought into that place, whether we be Jew or Gentile, that we can say "Abba, Father," or "Our Father," for there is one body and one Spirit and one hope of our calling, one Lord, one faith, and one baptism. There is

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Barriers Will Be Moved

The Prince of Wales is a fascinating young man. He has done many, many fascinating things. To me, the most fascinating and the most glorious thing he ever did he did in Bombay. The Prince was riding through the streets of the city. The police were trying to hold back something like a million or so untouchables behind rope barriers. The Prince saw the struggle going on, rose in his car, and gave a stirring command, "Take down the barriers!" The authorities remonstrated; the untouchables, they said, would mob him, perhaps kill him. "Take down the barriers!" said the Prince the second time. The barriers came down. Nothing happened. Those miserable legions of the damned simply stood quietly about the car, looking up into his white face as though he were a god come to rescue them from their fearful condition of life. And the Prince of Wales, heir apparent to the throne of England, stood quietly in his car, and raised his hand in salute to the untouchables of India!

Isn't that the job of the Christians of this generation, To take down the barriers of caste and pride and arrogance and all others that hinder human brotherhood?—W. L. S. Stidger, D. D.

- - - The Prayer Life - - -

BY L. P. ADAMS

Our prayer life should be in line with all the Bible saints and heroes. They laid the foundation for our standing, and marked out the road to victory. The Church has been slow to keep in the spirit of their intensified prayers. Their prayers are still looked upon as the outstanding wonder of the ages. There are three things of which they knew quite well:

(1) They knew how to repent;
(2) They knew how to pray;
(3) They knew how to meet and make the best of their failures, as well as the most of their victories.

When they repented they burnt the bridges behind them. They had discovered that where provision was made for the flesh, or for some cherished idol or some sinful indulgence to fall back upon, it meant complete failure in the prayer-life (Josh. 7:1-13; Ps. 66:18). We should walk in the Spirit and gather inspiration and encouragement so as to expect to realize greater victories in our own individual prayer-life. Abraham is a remarkable example of the power of prevailing prayer. The manner of his approach to God at Sodom shows this. It is written that "Abraham drew near." This explains more than anything else the real secret of his power in prayer. His petitions however earnest, would have been nothing better than a lifeless form and not as it was—a vital force.

Our privilege, too, is to draw near to God. It is the place where we must come if we desire to pray the fervent effective prayer and go forth with the anointing and power of the Holy Spirit. "Draw nigh to God, and he will draw nigh to you." "Humble yourselves in the sight of the Lord, and he shall lift you up" (Jas. 4: 7-11). Abraham's deep humility of spirit was another secret of his success in prevailing prayer. He considered himself to be but dust and ashes. And at this time he was about one hundred years old. And not only so but he was in the covenant which God had promised to establish to him and his seed after him. Because of this he might have felt justified in urging his plea upon the ground of his position as the chosen of God. But instead of taking this position he confessed that he was "dust and ashes." In his humble spirit he was admitted into God's own council chamber, where he had the privilege of pleading in soul contact with God (Gen. 18:17). Abraham drew near and God did not repel him, or show him any aloofness; the man was sure of his affair, because God was sure of him: heart touched heart. And Abraham attempted to turn God from His purpose, "Wilt thou also destroy the righteous with the wicked?" Every petition he offered received an answer. The presence of the mercy of God was not withdrawn so long as he continued to pray and to make intercession. This is proof that it was possible for Abraham to have been more intense and to have gone further with his petitions.

Wherever there are limitations, and we fail to reach the highest possibility in the prayer-life, the fault is always on the human side and never on the divine. There is a remarkable picture of this, when the prophet Elisha commanded Joash to take a bunch of arrows and smite the ground with them. "He smote three times and stayed" (2 Kings 13:18, 19). The prophet was grieved in spirit and said: "Thou shouldest have smitten five or six times, then hadst thou smitten Syria till thou hadst consumed it, whereas now thou shalt smite Syria but thrice." Evidently God had intended to give him several signal victories to the complete overthrowing of Syria; but, through lack of perseverance, Joash gave in just at the point of a mighty final victory. Does not this speak plainly to us? Brethren, is not this the cause of much of the failure and disappointment in our prayer-life and revival effort at the present day?

There have been times, when a splendid opportunity has been given for the winning of some glorious victory for Christ and His Church, through the lack of perseverance, or the want of knowing how to make the most of the victory, we have failed to rise to the occasion! To arise to the call of God in His battle we must have clear and definite aim in our petition to the Throne of Heavenly Grace, and look for a victory such as is worthy of God. But this cannot be done unless we concentrate all our strength and desires into every stroke of our prayers. *The strongholds of sin and Satan and error will not yield at soft indefinite blows and soulless petitions.* Abraham expected that ten righteous persons could be found in Sodom. No doubt this is the chief reason why he discontinued his request. One writer has said: "We think that it is great boldness thus to urge the Majesty of Heaven, but we are much mistaken about the God we pray to. He loves to be intreated and commands us to be urgent."

The first time that either the word "prayer" or "divine healing" occurs in the Bible is in connection with Abraham (Gen. 17:3; Gen. 20:17). Then on each occasion we find that his prayers were answered on the spot. God had revealed to Abraham His purpose to overthrow the cities of the plain; as it is written, "Shall I hide from Abraham that thing which I do?" Otherwise Abraham would not have known about the impending doom of Sodom; therefore he would not have prevailed in prayer for them. Lot did not join in this ministry of intercession because he lacked the divine fellowship; therefore he had not the capacity to enter into the glorious ministry. Prayer and fellowship with God went hand-in-hand with Abraham, and *it must be with us* if we expect our prayers to be effective. The whole history of the Church proves that it is those who live in the closest fellowship with God to whom He reveals His mind. Abraham had fulfilled God's conditions, and as a result God was well pleased to draw from him the intensity of his prayer on behalf of Sodom.

The most godly are always the most powerful both in prayer and intercession for the reason that they live holy and keep in touch with God through the Spirit. Their knowledge of Him aboundeth in love, mercy, justice, power, and they have a heart at leisure to love and think on others. Just now as in Abraham's day, God is looking for men whom He can take into His confidence—men who know how to pray in faith and in the Holy Ghost. Dr. Cuyler said, "Nearly every revival starts with one or more souls that are filled with the Holy Ghost." And as a minister prayed, "O Holy Ghost, fill but one or two hearts with thy rushing mighty wind, and mitre one or two brows with the Pentecostal flame."

REPORTS

ST. JOSEPH, Mo. — The North St. Joseph, Mo., Church of God had a homecoming Labor Day, and a basket dinner. We had a wonderful day. Brother Zeno Douglas preached on the Church. Brother W. N. Robinson of Kansas City preached on "Divine Healing." Brother E. F. Crain preached on the Church too. At night Sister Lydia E. Pilgrim of Clinton preached an evangelistic sermon which brought several to the altar. Praise the Lord.

Pray that God will continue to bless us and give us many souls. Brother Leslie Orrick, our pastor, has worked hard and faithfully this year. — Frank Guy, clerk, 2001 Main St.

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VANCEBURG, Ky.—We certainly thank God for the way He has worked in our midst this year. Our little church under the good leadership of our state overseer, B. L. Hicks, has gone over in every department. Our church membership has increased, and our Sunday School and Y. P. E. under the direction of our pastor, Elmer Thomas, have increased. We truly thank God for Brother Bridges, our state superintendent of Sunday Schools and Y. P. E's. May God bless them all.—Mary Stapleton, clerk.

Lest We Forget

BY JOHN L. STEPHENS

Well! it is easy to forget some of the more essential things to a life of victory, and to be ready. After all will have been said and done, one's dealings and respect to his fellow man in everyday life will have to be met at the judgment, to meet with God's approval. We will be a blessing to each other, as the strong are to bear the infirmities of the weak, and not please ourselves. Let everyone of us please his neighbor for his good to edification.

Text, Matt. 7:12, "Therefore all things whatsover ye would that men should do to you, do ye even so to them: for this is the law and the prophets." Luke also mentions this, while Mark 12:30, 31 says we are to love the Lord with all our heart, soul, mind and strength. This is the first commandment. And the second is like unto it; namely this, Thou shalt love thy neighbour as thyself. There is none other commandment greater than these.

This text, Matt. 7:12, is often referred to as the *Golden Rule*, and a rule it is and well to remember. The text indeed is broad and applies to all, with no exceptions, and if observed means great protection. So then before one goes too far in opposition to another, would he not do well to remember the Golden Rule and first count the cost? as God certainly meant to give no one the privilege to take advantage of another and get by. Thus David said, Psa. 9:19, 20, "Arise, O Lord; let not man prevail: let the heathen be judged in thy sight. Put them in fear, O Lord: that the nations may know themselves to be but men." Again, Matt. 22: 16 tells us in part, He "teachest the way of God in truth, neither carest thou for any man: for thou regardest not the person of men."

So with all dealings with our fellow man, regardless as to who it may be, we'll do well to apply the Golden Rule. The rule itself is the same always and with everybody. The carpenter, brick mason, and all use their rule. What progress could they make without it? Yes, and the smallest carpenter, building a one-room house, has to use the rule, and twelve inches is known by him to be a foot, the same as with the wise contractor building a million-dollar house. While the rule is so important to these earthly builders, all the more important is the Golden Rule in building for eternity.

Are all to use the Golden Rule? Yes, Paul said, "Let us walk by the same rule." With the constant use of the Golden Rule we can be right, safe, and no one can laugh, saying we started to build and were not able to finish. Too, our foundation can be solid. So would we build to *stand*. We will build with caution, as Paul said again, "Let every man take heed how he buildeth thereupon. Amen." After all the display in life I've so often thought of Matt. 25:40, 45, "Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me." No wonder He said, "There is none other commandment greater than these," Mark 12:31.

In Memory

Written in memory of our dear pastor, Rev. W. W. Harmon, who departed this life August 5, 1940.

God called our shepherd
From the toils of this life,
To his home in Glory
Where there is no strife.
He labored faithfully
God's will to obey.
Oh, how we miss him
Since he slipped away.

When we were discouraged,
From the Bible he read
Words of comfort,
And our souls were fed.
Have faith in Jesus
He bade us to do,
When we get to Heaven
We'll never be blue.

We'll never forget
That sweet smile on his face,
While suffering in body
He proved by his grace
That he was resigned
To the will of the Lord.
He's gone home to Heaven
To get his reward.

His work here is finished,
But we must toil on;
We're pilgrims down here
Just traveling Home.
We'll strive till the close
Of the last weary day,
And meet Brother Harmon
At the end of the way.

By Mrs. G. R. Willoughby.

A Note of Praise

TITUS, Ga. — Praise God for life, health, strength, and, above all, for full and free salvation. I'm glad I walked in the light God gave me and He gave me the full blessing and I've been added to the dear old Church of God. I thank God for healing my body at different times. Praise Him for a few saints here at Mt. Pleasant who are trying to hold the blood-stained banner up for God.—Mrs. Rosa Mae Eller.

Question Box

Question: Will you please explain Rev. 16:15?—*W. S.*

Answer: Rev. 16:15, "Behold, I come as a thief, Blessed is he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame." This scripture has reference to the coming of the Son of God. From its setting it seems to be during the time of the great tribulation and is an encouragement for those who have been sealed to keep their garments of salvation tight about them, looking for the great deliverance which is at hand. The text is also applicable to the Church for it is only those who are ready and looking for Him that will go in the rapture.

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Question: Dear Editor, please explain 1 Cor. 3:15, "If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire."—*H. S.*

Answer: In order to properly understand this text it is necessary for one to read the entire third chapter of 1 Corinthians. It will be noted that Paul was not speaking of deeds committed but of work done. In verse 9, speaking of Apollos and of himself, Paul said, "For we are labourers together with God." Men are the builders of the Church but it is God that gives the increase or the experience. Man's work which does not stand will be burned up and he will receive no pay for it, but he will only suffer loss in that which does not stand the test, for those which are won for God, that is gold, silver, and precious stones, and which will stand the test of fire, for these the workers shall receive a reward. Much of the work that has been done by ministers will be burned up. Christ Himself had a Judas and many men who profess to find Christ fail to walk with Him but the evangelist who does the work only loses the reward for that which does not stand the test, though that which does not stand the test will not make him lose his own soul for he himself shall be saved by the test which proves the difference in the works that are burned up and those that abide.

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Question: Please tell us what is the abomination of desolation spoken of in Matt. 24:15.—*E. J.*

Answer: "When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:)." Daniel 12:11, "And from the time that the daily sacrifice shall be tak-

(Continued on page 15)

Foreign Missions

ZENO C. THARP, Secretary of Mission Board

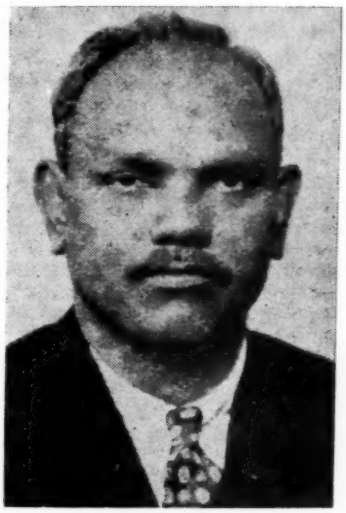
NEWS FROM INDIA

The picture below shows a gathering of the Church of God for a convention at station Villupuram which is about ninety miles south of Madras, India.

Pastor N. J. Stephen (the man with a beard) has charge of this work and that in its vicinity. He once was a Hindu and practiced witchcraft but was wondrously saved, sanctified, filled with the Holy Spirit, and was called to preach.

Pastor M. Benjamin, field secretary of the Tamil field, sitting to the right of Pastor Stephen, has come from a family of repute. He was a schoolteacher but heard the call of his Master, gave up teaching, and entered the ministry. For a number of years he has been a successful evangelist and Bible teacher.

The meeting place in the background is a rented building but we hope to have a meeting place of our own in the near future.



M. BENJAMIN

A word from Brother Benjamin about the convention:

"From Madras I came to Villupuram where the convention was held from the 22nd to the 26th of May. Here Brother Stephen is in charge of the work, and Brother Dan and myself were the main speakers. This is a field which was opened up to us in 1937 and at present there are Anglo-Indians and Indians in our fellowship. This work also extends to different villages and towns. There is a branch work in Tiruvannamalai which is run by Brother Devanasan. During the Villupuram convention the Lord provided everything, both spiritually and temporally. Praise be to His holy name. About one hundred and fifty to two hundred people were fed daily and the financial help was not from (India) headquarters for the feeding. God was in our midst

(Continued on page 14)

LEAVES FROM THE FIG TREE

An Interpretation of Current Events in the Light of Holy Prophecy

"Now, learn a parable of the fig tree: when his branch is yet tender and putteth forth leaves, ye know that summer is nigh," Matt. 24:32.

By JUDGE SULLIVAN

Southern Ohio in late weeks has had what I believe are two visitations from God in the form of two perfectly modeled crosses appearing on the lawns of widely separated homes. The first noticed in North Cincinnati, in the yard of a residence, was a beautifully shaped cross. The writer made two visits there at different times. The other at South Lebanon, about thirty miles from Cincinnati. Both crosses appear in a yard where the surrounding grass is wilted and dead. The grass in the crosses is perfectly green. The surrounding grass, one-half inch away, is dead and seared. The grass in the crosses is kept wet with heavy dew. The surrounding grass, one-half inch away is dry, perfectly dry. Of course, the newspapers and learned (?) men try to pooh-pooh it all away and ascribe these phenomena to natural causes. However, in Luke 21: 11 Jesus said, "And great earthquakes shall be in divers places, and famines, and pestilences; AND FEARFUL SIGHTS AND GREAT SIGNS SHALL THERE BE FROM HEAVEN."

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The following from TIME is very apropos of the Romanists' willingness to barter everything in their mad desire to keep on the good side of the spirit of antichrist. "In the ornate baroque palace of the Prince-Bishops at Fulda, 45 German Catholic bishops met last week in accordance with the will of the Vatican (head of the Roman Church). In solemn conclave the bishops agreed, according to the German News Agency, that: 'The Catholic Church in Germany is indebted to German troops for the victorious advance and defense of the German homeland. Without the successful warding off of enemy invasion by German armed forces, German Catholics could not have pursued so undisturbed and quietly their church work and ministerial offices.' Result of the conference: A PASTORAL LETTER GLORIFYING ADOLF HITLER AND GERMAN FEATS OF ARMS WHICH WILL BE READ FROM EVERY GERMAN CATHOLIC PULPIT IF AND WHEN HITLER WINS HIS WAR. Thus did the Vatican (POPE) which has sought and found a modus viviendi with every victorious power except atheistic Soviet Russia, MOVE TO ALIGN ITSELF WITH THE NEW ORDER IN EUROPE." I have predicted before that rather than lose their power the Roman Catholic Church would adopt fascism, nazism or any other antichrist doctrine. NO SANE PERSON CAN HAVE ANY CONFIDENCE IN THE SINCERITY OR GOOD FAITH OF THE CATHOLIC CHURCH OR HER MEMBERS AND PRIESTS. THE BEAST MUST AND WILL HAVE A FALSE PROPHET. ROME BIDS FAIR TO OCCUPY THAT UNHOLY POSITION.

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"Salt Lake City, Utah, September 12.—An earthquake of 'major' intensity was recorded on the University of Utah seismograph beginning at 6:31 A. M. today and continuing for an hour and twenty-six minutes. The disturbance was located 6,500 miles distant in an undetermined direction, attendants said." Luke 21:11.

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"Louisville, Ky., Sept. 10.—A group of Louisville Methodist ministers criticized Kentucky State Fair officials in a resolution today for opening the 1940 fair SUNDAY WITH A DOG SHOW AND a THRILL EXHIBITION. 'In this dark hour of the world's history it is to be regretted that the managers of the state fair should permit THE SABBATH ESPECIALLY DESIGNATED BY THE PRESIDENT OF THE U. S. AS A DAY OF PRAYER TO BE DESECRATED BY THE PRESENTATION OF A DOG AND WILD WEST SHOW.'" Our Methodist brethren are waking up to the seriousness of the hour. However, their adoption of resolutions is annulled by their preaching of a mamby-pamby, good-Lord-good-devil, you-tickle-me-and-I'll-tickle-you gospel. There it is. "LOVERS OF PLEASURE MORE THAN LOVERS OF GOD."

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Enquire of any bookstore proprietor what the reading public demands in the way of magazines and he will reply, "True Stories," "True Romances," "True Confessions," "Sexology," "How to Love," etc. If people are judged in character by the type of company they associate with, it is equally true that intelligence can be measured by the type of literature one chooses. The writer has made the enquiry in the last few days of at least a dozen bookstores. The answer was the same in every case. Many types of magazines would be instructive and informative, but, as a rule, they go begging. This is indicative of a lack of serious thinking on the part of the people.

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An article in the October issue of BEHIND THE HEADLINES MAGAZINE avers that "U. S. Spirituality died in the home." I quote excerpts: "Writers who have devoted years of study to the question have declared that the rise of communism is the direct result of the need of religion by the huge masses of the people of the earth. To these communism has come as a substitute for religious worship and faith. Yet, communism, as such, is wholly atheistic. . . . . In the United States today we have the strangest brand of youth thinking the country has ever seen. The sons of rich men are mingling with the Reds in preparation for the revolution. Fresh from college and university, they join a youth movement which obviously aims at compelling their government to support them in some task of their own choosing, with little work and fat pay. Morally, they are stench. Thanks to co-education and the license permitted in the mingling of the sexes, VIRTUE TO AN ALARMING DEGREE HAS BECOME JUST AN OLD-FASHIONED SILLINESS AND SELF-ABNEGATION, A DRAIN UPON THE HEALTH. They welcome convicted criminals, such as Earl Browder, to the platform of their assembly hall, they drink and smoke to excess, they have no manners, etc. . . . . As for the children who attend grammar and high school, an even worse picture can be painted. At tender ages the girls are taught that it is perfectly decent to strut about the streets with nothing upon their bodies but a pair of panties. Then in their teens, the development period, they continue this display of their bodies by wearing sun suits, etc." I have quoted from this article at length because all of us can testify as to its entire truth. Allow me to quote one more paragraph: "THE TRUTH OF THE MATTER IS THAT THE ENTIRE NATION IS BENT ON ONE MISSION—TO GET THE BEST TIME POSSIBLE OUT OF LIFE, COME

(Continued on page 15)

Reports of Revivals

A Successful Revival in Findlay, O.

We praise God for all His benefits and blessings shown to us in having Brother and Sister R. E. Kinsley with us for four weeks. Sister Kinsley did some fine preaching and God put His approval on her every effort. It is said by many that this was the best revival in many ways that has been held in Findlay in years. There was a great spirit of cooperation among all the Pentecostal bodies that has never been witnessed here before. Singers and workers coming in felt at home and did their best to promote the cause of a revival.

It is marvelous to think how God came down and healed so many. I cannot tell all of it, but one sister was healed of a cataract on her which had been there for thirty years. A man, who had been sent to a sanatorium ran off and came home, was prayed for and healed. He went back to the doctor who took an X-ray and pronounced him healed! A blind woman of Cincinnati, blind for thirty-six years, was healed until she could tell the color of the dresses the sisters wore. This service stirred the whole community.

The services closed last Saturday night, August 31, with a holiness fellowship meeting, the like of which has never been known in Findlay. Our services were well attended with many standing on the outside. We are launching another revival this week end with Mrs. Mary Henson of Dayton, Ohio. Pray for another outpouring of God's presence and power in our midst.—D. G. Phillips, pastor, 110 Walnut St.

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TRAFFORD, Ala.—The Lord wonderfully blessed us in a two weeks' war against the devil, conducted by the beloved I. H. Marks. His preaching was straight from the throne. Old Satan just couldn't stay here. Many souls were revived. Ten were saved, six sanctified, and two wonderfully filled with the Holy Ghost. In all we had a wonderful time shouting and singing His praise. Pray for our good pastor, W. E. Crider, also for the Trafford quartet who had charge of the singing.—C. H. Sheffield.

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MARION, Va. — A very successful three weeks' revival closed Sunday night, September 1, with four saved, eight sanctified, twelve filled with the Holy Ghost, nine added to the church and nine baptized in water. We had communion service Sunday night. It was said to be one of the best revivals held here. Brother J. D. Humphrey was the evangelist. He surely preached under the anointing of the Holy Ghost. Pray for the work here at Marion.—Willie Lyle, pastor.

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We have just closed a very good revival at Stone Chapel. Thank God! We had shouting, dancing and talking in tongues. There was rejoicing in heaven for there were sinners saved through the obedience of the gospel. Eight were saved, six baptized with the Holy Ghost, six baptized in water and three added to the church, for which we praise the Lord. One of my daughters has been going to the altar; she has epileptic fits but is getting lots better, for which I praise the Lord. This revival was conducted by Brother Frank Brannan and wife and Sister Dovie Bearden. They surely did some good preaching. Pray much for us that we will stay on fire for God.—Brother Walker Moore, Ponce de Leon, Fla.

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HINCHCLIFF, Miss. — A revival has just closed at Hinchcliff, Miss., with Brothers C. W. Kendall and M. L. Muse in charge. Brother Kendall really did some wonderful preaching. There were several saved and sanctified, five filled with the Holy Ghost, four baptized in water and one added to the church. Pray for us here.—Mrs. D. M. Towary, Rt. 2, Marks, Miss.

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MARKED TREE, Ark. — We thank God for the revival held at Marked Tree with Brother Lewis Reeder doing the preaching. There were thirty-two saved, sixteen sanctified, sixteen baptized with the Holy Ghost, eighteen added to the church and twelve baptized in water. This was our first Y. P. E. revival and God certainly put His approval upon it. Pray for us.—Nadyne Clouse.

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We have just closed a fine revival at Tribbey, Ky., with sixteen saved and reclaimed, eight added to the church and six baptized, with others to follow. We thank the company officials for they were so nice to us in giving us a fine place to set our tent and letting us have lights. We hope to get a church house soon. The meeting was conducted by the writer, assisted by Brother Ben Hall of Blue Diamond, Ky.—B. H. Enix, district overseer, Hazard, Ky.

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OPPY, Ky.—We had a wonderful revival here for about four weeks. There were sixteen saved, twelve sanctified, and four filled with the Holy Ghost. Sister Carrie Keithly, of Verdunville, W. Va., was the evangelist.—Trinnel Chaffins, clerk.

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MENLO, Ga.—We praise the Lord for the two weeks' revival which has just closed here. The Lord surely blessed and I feel that much good was done. There were two saved, five sanctified, six filled with the Holy Ghost and six added to the church.—R. M. Deering, R. F. D. 1.

Doing what we know we should do and leaving undone the things we know we should not do is living up to our full duty.

A GIFT TO MOTHER

"MOTHER," by Edgar A. Guest, is a book of beautiful poems with beautifully embossed title. Tied with silk cord. It comes in a nice envelope suitable for a gift to Mother. Price 50 cents.

Order of

Church of God Publishing House
Cleveland, Tenn.

Guatemala and the Story of Chuce

Is a nice little booklet on Church of God missions in Central America. Brother C. T. Furman has been a missionary in these parts for more than twenty years, working with the Indians in the Mayan Highland. In this little booklet he tells some of his experiences and the story of an Indian boy adopted by him and his wife and reared to manhood, since he has been there in the work. The booklet is beautifully illustrated with photographs of natural life and church work in the country of Guatemala. Order from the Church of God Publishing House, Cleveland, Tenn., 25c each.

Notes of Praise

LANCASTER, S. C.—I really praise the Lord for what He means to me. Before I was saved I was down in health, had been a sufferer for two years and the doctor gave me up. He said I would have to have an operation. My blood was so high and my heart was in a bad condition. I would almost smother to death when I lay down. The doctors didn't think I could stand an operation because my heart was too weak. I praise the Lord for what He has done for me. He saved, sanctified, filled me with the Holy Ghost and I was added to the Church of God. He healed my body too. Praise His dear name! I have been up doing my work ever since. I thank Him for saving my husband and for all He has done for me.

We surely thank the Lord for our faithful pastor, Brother Wilson, and his wife; they have meant a lot in Lancaster.—Annie Player, 937 9th St.

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LAWRENCEBURG, Tenn. — Praise the Lord for sanctifying and filling me with the Holy Ghost. Thank the Lord for His great healing power; He has healed me many times. I want to go all the way with Him and do His will for I know it won't be long until He is coming after His dear saints.—Miss Esther Wilburn, Rt. 5.

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BOGUE CHITTO, Miss.—I am so glad I am on my way to Heaven. I find so much joy in serving the Lord. I know the devil would like to pull me down, but, praise God, I know if I will keep my eyes on the Lord, I will never fall. Pray for me as I need your prayers.—Willie N. Dunn, Rt. 2, Box 56.

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BARTOW, Fla.—The Lord has blessed me and my family since He saved my soul. I have the Holy Ghost. Glory to God! I am feeling good in my soul. I thank the Lord for our pastor, Brother Allen. We all love him. Pray for us here at Bartow to stand together in one mind and one accord.—James R. Grooms.

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N. MATEWAN, W. Va.—Thank God for being saved, sanctified and determined to go on and live for Jesus. I thank God for our good pastor, Brother H. L. Marcum. He surely preaches the Word of God so plainly that the presence of God is felt in every service. I think we Christians should thank God many, many times for real Church of God preachers, for they have been a blessing to this lost and dying world.—Cora McCoy.

LAURELSBURG Tenn.—We thank the Lord for healing our baby when she was sick.—Mr. and Mrs. T. H. Hitchcock.

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TYRONZA, Ark.—I thank the Lord for full and free salvation. I am saved, sanctified and filled with the Holy Ghost, for which I praise the Lord. I am also glad for the Church of God. Praise the Lord for His healing power; it is so real. I was having chills, had had three, and my husband and I prayed and trusted God and He healed me.—Mrs. Ralph Phillips, Rt. 2, Box 168.

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TWILA, Ky.—Praise God for a know-so salvation. I can feel it in my soul just now. I wouldn't take this world and its pleasure for what I have in my soul. I want to go the way of the cross. I am not hunting for flowery beds of ease; it will take our very best to get there. I want to do His will at all times.—Mrs. Reney Tipton.

Editorials

(Continued from page 4)

not one plan of salvation for one man and another plan for another. There is not one plan of salvation for one church and another plan for another. There is not one Spirit of God for one man and another Spirit of God for another. There is not one baptism for one and another baptism for another, but the same baptism which is good for the Jew will work with the Gentile. The plan of salvation for the Jew will save the Gentile, and vice versa. The same plan of salvation that will take one man to heaven will take another so that all who receive the Spirit of God are the sons of God and Paul teaches that we should endeavor to keep the unity of that Spirit in the bond of peace. For this reason there must not be animosity, hatred, and strife beween those who are children of God for they have received the same Spirit, are begotten by the same gospel, and belong to the same body, being brought into it through His blood; thus all Christians are brought together in one and made to enjoy that unity which is provided in the gospel of the Son of God as explained in Paul's gospel to the Ephesians.

Reports From the Field

On Sunday, Sept. 1, Brother H. O. Harris, state overseer, and I went to Rosiclare, Ill., to dedicate a new church building. Some may recall the incident last year when the church building at this place was blown down in a tornado. Some may have said, "Well, that is the last of that crowd," but they failed to consider the ability and resourcefulness of God's people. Now in less than a year they have another building—much better and in a better location, and better still—it is paid for. Brother O. A. Stewart is the good pastor of this church and much of the credit goes to him.—Leonard Newton, state Y. P. E. and Sunday School superintendent.

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Daily Vacation Bible School in Idaho

"Let no man despise thy youth; but be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity." 1 Tim. 4:12.

In reading the various reports of conventions and revivals through the pages of the Evangel from week to week, we always note a joyous, grateful theme of praise for what God has done. The Church of God Evangel is more welcome in our home than any other printed matter and we take this opportunity to thank the office force for its efforts and prayers to make this little paper a blessed messenger wherever it goes. It thrills our souls with joy to see the Church of God reaching out into virgin territories, at home and abroad, with her pure Bible standards, and bringing wanderers into the ever-increasing family. It is impossible for us to express in words just what it has meant to our souls to be a part of the Church of God which is in reality just God's people going on with God and the Bible! May we as individuals ever strive to keep God in our midst by living and abiding by the Truth, and keeping the doors wide open with a missionary vision so that others may find the Church of God, as we have, a haven of refuge.

We wish to give a short account of the daily vacation Bible schools for children which have met with God's approval in several of the churches in Idaho this summer. Our hearts had been burdened for the need to help the children of our churches to appreciate the Bible and to reverence the house of God in a more whole-hearted manner; to lead them to embrace the truths of the Word in their young hearts and step up to ease the load

of the older Christians and make the Church a stronger fort against sin. Unbelief among the regular Church attendants has increased in these latter days, especially among the junior ages, until the entire Church has been weakened to a certain extent as a soul-saving organization. The children do need your prayers and efforts—they are daily at the mercy of a wicked, gainsaying world in the schools of this day. Any church that will work with the young will find itself invigorated with new life.

Our first school in Stites, Idaho, proved to be successful in every way. We had an enrollment of thirty-seven which was an excellent representation from a small town of about 200 inhabitants. The cooperation of the pastor, Sister Frances Dekle, and the church members and town help to account for the accommodations that made this school possible. Dreams become realities when every interested individual puts "his shoulder to the wheel." Eternity only will reveal the seed that were sown through Bible study in the Old and New Testament, scripture memorizing, and learning new choruses and songs. It was a sight to behold the entire school arranged on the platform on the night of our closing exercises after a two weeks' course of diligent work. It was wonderful to hear the different classes under the direction of their teacher, to exhibit a portion of their class work in recitation. We can't tell you all about it but God was there throughout the school and stamped His approval definitely on our closing night. Our second school was held at Winchester, Idaho, where Brother and Sister Keil are laboring faithfully with a little band of praying people. This enrollment was not so large but it was equally as rich with cooperation and interest as the first one.

We trust the day will come, if Jesus tarries, when every church will see the need of educating the children with short terms of summer vacation schools.—Ruby Thompson, Stites, Idaho.

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SODDY, Tenn.—A four weeks' revival closed at the Pine Grove Church of God June 23, Brother Lee Scott doing the preaching. There were several saved, some sanctified and some reclaimed. The church was revived, and we certainly praise the Lord for sending such a wonderful preacher to our little church. I believe this is the first time the Pine Grove church has sent a report to the Evangel but there couldn't have ever been a better report as to the condition of the church. It seems to be in the best condition now that it has been since it was set in order six years ago.

The church as a whole certainly appreciates its pastor and his wife, Brother and Sister E. W. Burton of North Chattanooga, Tenn., and are hoping they will be with us again next year. They have surely been faithful workers.

We have bought seats for our church and paid for them. We bought a nice piano and are keeping our payments one month in advance on it. We praise the Lord for all these good things, for we know it is through Him that all these things are made possible.

We have the greatest Sunday School that has ever been in our community. We have been having over one hundred in attendance every Sunday for the last month, which breaks all past records. We have a fine Y. P. E. also.

When you are passing through, please stop and visit us for we surely appreciate our visitors. We urge everyone who knows the worth of prayer to pray for our church that we will stay on fire for God and ever do His will.—Brother and Sister Richard Chancey, Rt. 2.

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A Great Y. P. E. and S. S. Rally

Our Y. P. E. and Sunday School rally at McVeigh, Ky., is now in history and was truly the GREATEST for Kentucky. Large crowds and able speakers made the rally a real success. And, too, the Holy Ghost was here to bless in a GREAT WAY.

Brother Cecil Bridges, superintendent of the Y. P. E. and Sunday School of Kentucky, and wife, were at their best in arranging the rally. They have worked HARD in Kentucky this year, and the Lord has blessed their labor. Truly we are proud of them and feel that Kentucky would be GREATLY blessed to have them for the same field next year.

Sunday morning was the time for the orphanage offering and without a sermon the Lord touched the people's hearts with a spirit of giving. The total offering was $237.57. McVeigh church has led the way with $109.43. Other churches on the district responded with good offerings; which for which we THANK them and the Lord. God bless us and help us to always REMEMBER our orphans.—Rev. Edd Cox, pastor and district overseer.

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WACO, Ga.—About three years ago, while working away from home, I was deeply convicted of my sins and saved at a holiness church. But I was brought home and made to stay away from the holiness church and people and I drifted away from God.

Recently I have been attending a new holiness church near my home where I have been drawn closer to God and He has sanctified me and I am seeking the Holy Ghost. But my family and friends bitterly oppose me, so I beg all who read this to pray earnestly for me to carry on and receive the Holy Ghost, and that my

Vacation Bible School a Grand Success at Hot Springs, New Mexico

The above is a portion of the classes with their teachers, who met each day for two weeks to study the precious Word of God.

We feel that our greatest opportunity is to reach the children with the gospel message, and our greatest responsibility is to teach them the way of truth.

An angel paused on its onward flight
With the seed of love, truth, and right,
And asked, "Oh, where shall this seed be sown
To yield the most when it's full grown?"
The Savior answered and said with a smile,
"Plant it at once 'in the heart of a child.'"

—Mrs. W. H. Largin, Box 321, Hot Springs, N. Mex.

family may be saved. — Miss Mildred Daugherty, Rt. 2.

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WICHITA FALLS, Tex. — We have just closed another revival with our pastor doing the preaching. Much good has been done. Nine were saved and three filled with the Holy Ghost. Our interest is building up. We have had a good year at the church at Wichita Falls. They have been good to us. We have had cooperation and they came up one hundred per cent on missions, aged ministers' quota, etc. Well, they have stood by us in the church work and we have enjoyed working with them.

This district has had fine fellowship and all the preachers are good preachers. Our district overseer is a true blue, real Church of God man. Also Brother Scoggins, our state overseer, is as fine a man as we have ever labored under and we hope to have him over Texas another year as a good overseer means a whole lot to the churches. We have labored with Brother Scoggins before and I find him just the same. We have not labored in the big state of Texas much in the past seven years but we had the good privilege of attending the camp meeting this year, and did we enjoy it! as we are at home in Texas. May God bless this big state. There is lots of open territory yet to cover in Texas. God, help us to labor harder this coming year, if the Lord tarries. The rapture is near and we have worked and toiled too hard to fail now and miss it.

Pray for us that we will do the will of God for the Word of God says whatsoever you do, do all to the glory of God. Pray for the good Church of God folks here at Wichita Falls. There are some true soldiers for Jesus here. The harvest will soon be past for another Assembly year. We have enjoyed this year's labor on the Electra district. Pray for the district. I never saw better fellowship and less trouble on any district.—Brother and Sister Drake and boys.

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Revival at Saxon Mill, Spartanburg, S. C.

The greatest revival Spartanburg ever had came to a close Sunday night, Sept. 1. It started Aug. 4 and continued for four weeks conducted by Rev. L. J. Stone of Sylva, N. C. There were thirty-three saved, fifteen sanctified, ten filled with the Holy Ghost, eleven baptized in water and eleven added to the church.

Brother Stone was the first one in Saxon to receive the Holy Ghost about ten years ago. He was attending the textile school here, studying for the ministry, when God saved him. They said he was crazy or going crazy. They had the best doctors to examine him. One doctor said, "You have more sense than those accusing you." But his physical condition was bad. The Lord healed him and called him to preach. He lost his job in the mill, lost everything he had, and his wife left him, but after two years she came back, got salvation and for eight years has been a helper in his work.

It is said that larger crowds attended this revival than have ever been here. People who were holiness-fighters and had never been here before came and now they are believers. Baptists, Methodists and Presbyterians were saved and joined the church. This country is stirred for miles around. The last night of the meeting it was said there were several hundred who could not get into the building. People left their old dried professions and got real salvation. Brother Stone is on fire for God and has a sweet spirit. He and I worked in harmony all the way through. Two were filled with the Holy Ghost the last night of the meeting.

Brother McKay, who helped Brother Stone, is a good man and was a blessing to the church and my home also. May God richly bless both of them in their work.—J. B. Cole, pastor, 8 Tennant St.

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Home-Coming a Wonderful Day

On September 8 we at Allen Junction, W. Va., had a fine time in the Lord. We had good singing and some wonderful messages throughout the day. The following ministers were with us: Brother D. R. Moreland, Brother H. S. Smith, Brother H. H. Hungate, Brother Johnson, Brother Davis Eastridge, Sisters Dovie Coats, Ollena Moreland and Dorothy Hornsby. The Rhodell string band furnished us with some good music and songs. Other special singing was good. At noon a good dinner was enjoyed by all. Throughout the day the Lord blessed in a wonderful way. Brother Lewis Davis, the pastor, received a nice offering. Services that night were good and one sister was added to the church. We are proud of our people here and the way the Lord has blessed. Pray for us that we will always do the Lord's will.—Lewis W. Davis, pastor, Allen Junction, W. Va.

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A Year of Success on the Carrollton, Ga., District

We can truly say we have had a year of success on this district. We have taken in approximately one hundred members this year. We have built three new church buildings, Carrollton, Cedartown and Jones Chapel. We are planning to build two more new church buildings. We have enough money to start the work. We have a crew of young ministers for pastors on this district that we are proud of. They are very enthusiastic and use good philosophy in their church work and have cooperated with me in every way and that is what put the program over. We thank the Lord for them. We have licensed three evangelists and the churches have recommended two more evangelists and one bishop who will probably get their license before the Assembly. We are thankful for the good loyal members here at Carrollton. They have cooperated with me in every way. They have stood by me with their finance, prayers and presence. We thank the Lord for this band of loyal Church of God people. They have made the church what it is. Pray for this district, pray that our beloved overseer will send a man who is really on fire for God who is able to preach the gospel in its fulness and live a life above reproach that will be edifying to the people, upbuilding to the cause and prove a blessing to the churches on this district. We are now putting up our district tent in a new field, in the country. Pray that God will give us a glorious meeting and many souls will be redeemed. We are expecting to organize a church before this meeting closes.—H. A. Powell, district pastor, Carrollton, Ga.

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PORTLAND, Me. — Just a note of praise for what the Lord has done for us here in Maine. We are glad to report victory in our midst. Thank God for the way He has blessed us here and supplied our needs in a wonderful way.

We all do appreciate our good state overseer, Brother George M. Bloomingdale, and his precious wife and children. They have been a great blessing to us and have worked so hard for the cause here. They have sacrificed much. We can say all together that it has been a good year and should God will it so, we hope Brother and Sister Bloomingdale will return another year.

We thank God for the way He blessed at the convention at Appleton, Maine. We had one of the best conventions ever held in Maine. Many battles have been won and precious souls won back to Christ. We are rejoicing in His great love and thanking Him for all that has been done. Bless His dear name. I ask an interest in all your prayers.—Sister Mae L. Garchee, clerk.

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CLIFTON, Jam., B. W. I.—I am so glad to report that we are still in this good holiness way, the highway in which the redeemed, the people without spot or wrinkle, walk. I praise God because He promised to go and prepare us a mansion and to come again and receive us unto Himself. Hallelujah! We are having good times in the Lord. We have a good preacher, dear Brother Miller, who is trying his best to please the dear Lord. Pray that the Lord will send us a mighty revival. We mean by the grace of God to reach bright heaven's goal. Please pray that it won't be long until the Lord will help us to get our building. We are having many visitors from other assemblies and many who are looking to the Church, but the

accommodation is very poor. God bless you in Jesus' name.—Amy Reid, clerk.

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WILMINGTON, N. C. — We thank God for the way He has blessed us at the Church of God here since our beloved former pastor, Brother W. W. Harmon, was called away from us to fill his place in the great beyond. It seems if I were only with him this afternoon how glad I would be. God bless his good family wherever they are. In the absence of our former pastor our good state overseer, Brother E. W. Williams, has so arranged that we have had a good preacher for each Sunday so far, this being the sixth Sunday, Brother Stone for three Sundays, Brother Combs the fourth Sunday, Brother Padgett the fifth Sunday and today Brother Ralph Williams. We thank the many who have breathed a prayer to God for us in the absence of our good shepherd and pastor, Brother Harmon. Please continue to pray that God will send us the pastor that He would be pleased with and that will take hold where Brother Harmon left off, and that He will give us a great year at the Church of God at Wilmington. Pray a special prayer for me as I need the prayers of those I love to bear my tempted soul up to God.—A. F. Wilson, 54 Spofford.

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LEPANTO, Ark.—The Church of God at Lepanto, Ark., has made wonderful progress this year under the leadership of our beloved pastor and his wife, Brother and Sister W. C. Howard. We have been able to finish and decorate our church inside. We have a nice building 36x56 feet. The parsonage has been decorated inside and painted.

We have had two very successful revivals, just closing the last one Sunday night, Sept. 8. Sister Lula Milam of California preached for us in our first meeting. The church was stirred. Several were saved, some sanctified and two filled with the Holy Ghost.

We closed the meeting expecting to start again soon with an evangelist we had engaged for our second meeting. On one of our regular service nights the revival broke out and continued two weeks with our pastor in charge. There were about eleven saved, ten filled with the Holy Ghost, a number sanctified, sixteen baptized in water, and nine added to the church. We thank the Lord for the way He is blessing in Arkansas and surely appreciate our beloved state overseer and his family.—Hattie Smith, clerk.

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OPELIKA, Ala.—Dear Eangel Readers, I have felt impressed to write to the Evangel. I love to read the good testimonies that people write to the paper. Pray that God will bless our home and supply our needs. Our greatest need today is the Holy Ghost. Pray that the time will hasten when we both will be shouting the victory and living a life that will be pleasing to Jesus for I am sure the time is short until His appearance back to this earth.

There are a few here at Opelika who have the Holy Ghost and are living a real life for Jesus. The pastor is putting forth efforts to be a blessing to the work here and be a servant in the hand of God. I believe he is a man of God. We love him and ask that everyone pray that God will bless him wherever he goes or wherever he stays. The pastor here is Brother W. J. Prophitt. We surely love him.

The church at Opelika is trying to get a building for service. They have only a small place that they rent to worship in. Brother Prophitt has put forth efforts to get a place to worship here. We yet have hope, for Jesus promised that whatsoever we ask in the name of the Father He would grant it. We ask every one who knows the worth of prayer to pray that God will bless Opelika with a church building. We are sure it is needed and will be a blessing to the place.

I am unsaved but am asking God that He will save me before it is too late. I've been saved but went back on God. My companion is saved and sanctified and seeking the Holy Ghost. Pray that God will bless her. She has had the Holy Ghost before but somehow let the devil steal her victory. Pray that God will restore her joy of salvation. Again I ask that everyone who reads this will pray for me to get the Holy Ghost and be a servant of Jesus. Pray for my wife to get the Holy Ghost.—Jeffery Barrett, Rt. 3, Box 53.

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GAINESVILLE, Ga.—As this Assembly year is fast coming to a close I praise the Lord, the One who has stood by us and blessed our efforts this year. We have enjoyed working with the people at Gainesville this year and also the good people at Lawrenceville, Ga. We have tried to be faithful with that which has been committed unto us this year. Where the Lord leads us for the ensuing year we want to follow. The people at Gainesville have bought their pastor a new suit for the Assembly, for which we give God all the praise, honor and glory. Last year we built two new church buildings and set one church in order; namely, Tows Chapel. We haven't built any church houses this year, but we have made progress for God and His Church. We thank the Lord for a dear mother who has stood by us and prayed for us as we labored for God. To my many friends in the Church of God I say, If Jesus tarries I expect to see you at the Assembly.—W. H. Godwin, pastor at Gainesville and Lawrenceille Church of God.

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The Northern States convention convened at the Church of God, Philadelphia, Pa., Aug. 12, Bishop C. F. Bright moderator. The saints came from far and near. The convention was one of the best. Several powerful sermons were delivered by various ministers of the Church of God. Part of the Spiritual Singers from Florida played an active part on the program, also the Cleveland, Ohio, singers and the singers of Philadelphia. Special instruction was given to the ministers by Bishop N. S. Marcelle.

Sister Artegeous Moncrief sponsored a very nice program, also the woman's department on Saturday. The Y. P. E. program was conducted by Elder E. D. Cobbs. It was wonderfully displayed. The saints of the Northern States expressed their appreciation for the saints of the South coming to help them in their convention. Sunday services were good throughout the day. The moderator made remarks and announcements.

The next convention of the Northern States will be in Pittsburgh, Pa.—Elder T. H. Wilcox (colored), reporter.

Obituaries

ALDRIDGE

Brother R. E. Aldridge, a faithful member, also a charter member, of the Church of God at Boaz, Ala., and Hattiesburg, Miss., departed this life Aug. 31, 1940; age sixty-seven years.—His pastor, T. W. Godwin, Hattiesburg, Miss.

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COURSON

Bettie (Osteen) Courson, wife of Quincy Courson, departed this life at the age of sixteen years, four months and nine days. She was saved, sanctified and filled with the Holy Ghost. Pray for her heartbroken husband. — Her sister-in-law, Myrtice Wolfe, Nicholls, Ga.

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BOWEN

Little Carl Edward Bowen, small son of Rev. and Mrs. E. H. Bowen, departed this life Sept. 8, 1940; age two months and eighteen days.—His sister, Beatrice Bowen, Lester, W. Va.

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STRANGE

Sister Magdalina Strange was born May 6, 1922, and departed this life Sept. 6, 1940. Pray that God will bring her loved ones into the fold.—Miss Grace Allen, Wolf Creek, Tenn.

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RICE

Mrs. Sarah Rice, a faithful and true member, at Greenville, S. C., also minister of the Church of God, departed this life April 7, 1940; age sixty-five years. She was active, progressive, patriotic, loyal to her friends, her church, and her

(Continued on page 15)

The Antichrist

(Continued from page 3)

Christ to the Jews and one hundred forty-four thousand of them will accept Jesus; there will also be a very small gleaning of converts among the Gentiles, mostly among the sheep nations that befriend the Jews in their fight against the antichrist.

This war between the antichrist and the sheep nations will very near demolish modern civilization; all the larger cities and towns will lie in wreckage and ashes. The plants, mills, factories, shipyards, railroad yards, highways, air bases, and homes that the antichrist caused to prosper in the first three and a half years of his reign will be practically all demolished during this greatest of all wars. Famine, Death, Destruction and Hell will join hands and parade across this old earth.

This is indeed a gloomy picture, but in the midst of it all there is still a thought that animates the breast of every true child of God. That is, that we will be in Glory in the presence of the Lamb of God during this fearful time. No one WILL BE worthy to escape, but IF Jesus' blood cleanses and the Holy Ghost permeates the soul we will be COUNTED worthy to escape, and all hell can not keep us from responding when the trumpet sounds and God calls, "Come, my children, enter into thy chamber and shut thy doors about thee for a little moment until the indignation be overpast." Glory hallelujah!

Then when the tribulation has gone its limit, when nearly all flesh is dead, when civilization is almost obliterated, when God-haters, holiness-fighters, hypocrites and truth-rejecters are either dead or praying to die, then, oh glorious thought, the heavens will disclose the Son of God descending in power and great glory, followed by all those who went in the first resurrection, and escaped the tribulation, and Jesus will take the antichrist and false prophet and cast them alive into the lake of fire. The devil will be bound for one thousand years and Jesus shall become Lord of lords and King of kings. Then the sheep nations will get their reward for befriending the Jews. Then Jesus will appoint those that returned to earth with Him, as rulers of the earth, and they shall begin the rehabilitation of the earth. Jesus will not be content to restore it to its present condition, but He will continue to rule until Death is conquered and paradise is restored. Then the devil will be loosed for a little season and he will gather an army and attack the saints of God, but fire will fall from heaven and consume them. The devil will then be cast into the lake of fire where the beast and the false prophet are and will be tormented forever. God's program then calls for the white throne judgment, the wicked will be cast into the lake of fire. Then Jesus turns the kingdom over to the Father and the Father will give it to the redeemed, and all things will revert to their Edenic condition. The world and all that is in it will then roll along according to God's original plan. I want to fit into that plan somewhere, don't you?

MISSION PAGE

(Continued from page 7)

and a very wicked man, one Mr. Daniel gave his heart to the Lord and surrendered himself entirely and took water baptism. Three people were baptized, and we had open-air meetings every evening. Our Brother Stephen has made a beautiful portable street-preaching pulpit and we carried it all over the town. The Lord blessed the open-air meetings.

"The need of this place just now is a cemetery site. It is not like Madura and Madras where are public cemeteries, so we have to buy a piece of land in the name of the Church. For this $50.00 is immediately necessary."

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Below are quotations from a letter from Brother and Sister Livesey whom the Lord is using in a blessed way in serving the Church of God work in India. Though they belong to the British Assemblies of God, yet they are willing to give us some of their time and our people have learned to love them.

"I am filled with admiration and joy as I behold the magnificent way in which George and Blossom have taken up the reins of responsibility in your absence. They are indeed worthy of the highest commendation that can possibly be given. Right well have they maintained that standard of principle and practice which you have taught them. Nay, I say more, they have added considerably to the strength and power of your testimony in this land. I am instructed from the Word to give honor where honor is due and I may truthfully say they have worked with such unflagging zeal, and with such efficiency that they have commanded the respect of all. You may well be proud of them, and raise your 'Ebenezers' unto the Lord.

"It is not possible, of course, for me to say that you are not greatly missed, and during the time of the convention in Kumbenard the many inquiries that were made of you revealed the depth of people's desire for your speedy return. The personality of 'Papa' was the only lack of the convention. The Spirit of God strove to take us up to the Holy Place where Jehovah is revealed in the awful purity and power that is His alone, and yet there were occasions when we ascended as on the wings of the morning to fountains of living water, streams of holy joy, and the mountain peaks of holy vision and aspirations. Hallelujah! Our blessed Immanuel in His regal power and majesty visited us, and opened unto us His good treasure. His royal sceptre touched our hearts and impregnated our souls with such an avalanche of glory it was indeed really hard to keep order. I tell you, if you stayed in America for the next decade you would not find anything better, so please return by the next available boat if you are hungry for those spiritual delights which can be found in India alone."

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A Missionary Trip to British Guiana

To the Church of God family, greetings in Jesus' dear name. "The harvest truly is plenteous, but the labourers are few."

I think it my duty to give you some idea of the outlook of the field of British Guiana.

I was invited by Elder Morris to come and take charge of the dedication of their new church building.

So I set sail on the 4th of May for Georgetown, Demerara, and we arrived there on May 8th. I was very nicely received by our Brother Morris, and his dear, saintly wife. The dedication of this fine little church building took place on Sunday afternoon, May 19.

The building is thirty-two feet in length by twenty feet in width. Such a crowd came for the dedication service that if the building had been three times its size it would not have had room to accommodate them.

On the night of the dedication we began a three weeks' series of revival meetings, and every night the crowd grew larger and larger. There was not even standing room to be found in the building by 6:30 P. M. Whether it rained or was fair the building was too small. Many came by bus, others stopped their cars and took in the service.

Despite the overwhelming crowds that gathered, there were those who pressed their way to the altar and asked the dear Lord to save them, and a few also received the blessed Holy Ghost.

Some nights the whole church was made an altar, with earnest seekers seeking sanctification and more of God's fulness until late hours. With the closing of these meetings we went to Berbice on the West Coast where we again had a very rich and blessed time in the Lord with many souls won for Jesus.

We were then invited to another part of that vast country, to a settlement called Leguan, where we willingly went. This we did part by train and the rest by boat. We found the mosquitoes there in great abundance. However the dear Lord richly repaid us, for a goodly number found Christ, and many were reclaimed. Among these were some Indians.

In the three districts I have visited around one hundred souls have sought the

Lord and many are rejoicing over the revival bringing such blessings to them. I spent nearly three happy months with these dear people. Do pray for the work in British Guiana. They surely are hungry for a full gospel message and are begging for a missionary.—Yours for the lost, C. A. Lewis.

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Dear Evangel workers, greetings. I praise God for the way He is keeping me in this world to work for Him. I am very busy in these times going around to the different churches of these islands. I thank God for the way He is revealing deep things to me as He uses me to carry His message to the unsaved people, and I am obedient to every call.

I went to Sandy Point, Turks Island, on Sept. 1, where I met a woman in a very humble home. Soon I was in a little conversation with her about Jesus and she thanked me for opening her eyes to the truth. She said I was the first person to make a call there, then I remembered the parable of Jesus about the man who was robbed and stripped by thieves while on his way to Jericho and a certain priest came by, looked at him and passed by on the other side, etc. So many are looking on the half-naked and starved and passing by on the other side. Let us be a Samaritan for the Church and for helpless souls. Remember God promised a reward to all who continue to the end, and don't forget to aid me with some clothes to enable some of our people to go to the house of God.

Pray for us to stand firm in the Word. —A. W. Rigby, overseer, Turks Island, B. W. I.

Question Box

(Continued from page 6)

en away, and the abomination that maketh desolate set up, there shall be a thousand two hundred and ninety days." This abomination of desolation seems to refer to the little horn of Daniel 7:8, the man of sin of 2 Thess. 2:4-8, and the beast of Rev. 13:4-10. It is another term for the antichrist.

Leaves From the Fig Tree

(Continued from page 8)

WHAT MAY IN THE FORM OF PENALTIES." That is so true today that it is alarming. Such actions have all but driven the convicting Spirit of God from the people. I know many men today who say in all seriousness that if they could feel the drawing, pulling Spirit of God they would heed and yield. BRETHREN, THESE ARE INDEED PERILOUS DAYS.

Obituaries

(Continued from page 13)

own high ideals and her devotion to her children and home is a beautiful story. Her place is vacant but all have the consoling memory of a life lived bravely and a task done nobly, of a personality that pleased, that helped, that inspired her associates among whom she lived, loved and who were loved.—Her daughter, Mrs. G. H. Hunt, Rt. 4, Greenville, S. C.

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STUTLER

Sister Maude Stutler, evangelist and member of the Church of God at Salem, W. Va., went to her eternal rest Sept. 12, 1940; age fifty-five years. She won many souls for Christ. Her greatest desire was to win souls and be a help to someone else. She will be missed by all who knew her.—Her niece, Gemilla Wilson, Salem, W. Va.

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BULLARD

Brother Henry Bullard departed this life to be with Jesus July 20, 1940; age fifty years.—Sister Hollis Knowles, Key West, Fla.

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BAKER

Walter B. Baker, a faithful member of the Church of God, was born July 4, 1877 and departed this life Aug. 9, 1940. —His pastor, D. H. Robinson, 921 Calvine Ave., Charlotte, N. C.

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PHILLIPS

Brother Marion F. Phillips, a bishop in the Church of God, departed this life Sept. 3, 1940; age sixty-five years and six months. He was a faithful minister, a true friend and true to his home and family. He leaves his wife, four children and fourteen grandchildren to mourn his death.—I. N. Rich, Rt. 1, Blairsville, Ga.

LEE

Our dear mother, Rosie Lee, went home to glory Aug. 5, 1940. We need your prayers. We thank everyone for his love and kindness through the illness and death of our mother.—Her daughter, Mrs. Monroe Lee, Rt. 2, McCall, Miss.

Those who stand on truth and principle will never have to flee to error for a hiding place or trust in error for an alibi to protect against accusers.

NAME IT!

Would you like to be honored by the name of your choice used on our next song book? If so, you may have one hundred of our song books also of your choice. The list of subjects will be placed before the Publishing Interest Committee without their knowing the personnel of intrants. Each title used in successive publications will be worth one hundred books to the donor. All titles submitted will become the property of the Publishing House. The title must be approved by the committee and ready for use by October 15. You may send as many titles as you please. Give your name and address plainly. STOP FOR A THOUGHT AND SEE WHAT IT IS WORTH TO YOU.

TENNESSEE MUSIC & PRINTING COMPANY,

Cleveland, Tenn.

THE CHURCH OF GOD AT HIGH SHOALS, NORTH CAROLINA

We are glad to report that a good revival just closed here at High Shoals, N. C., with Brother Edward Salter of Newport, N. C. A goodly number were saved and sanctified, seven filled with the Holy Ghost and three added to the church. Brother Salter is a real preacher.—Mrs. Ella Collins, Box 83, High Shoals, N. C.

REQUESTS

(Continued from page 2)

babies to be healed of the whooping cough; me to get closer to God; Fanny Odell to be healed of T. B. and to receive the Holy Ghost; unspoken request.—Algie Fallin, Rt. 2, Mt. Airy, N. C.

The healing of my daughter of a bone cancer, the doctors say they can't do any good; our home.—Mrs. Clinton Dean, Marion, Va.

God to provide a way for me to go to Bible School.—Miss Inez Denmark, Box 353, Homerville, Ga.

Unspoken request; my husband to receive the Holy Ghost. — Mrs. James Bishop, Rt. 2, Box 28, Brodhead, Ky.

Our wife and mother who is in bed with sugar diabetes to be healed; her face and lip to be healed of a sore.—W. E. Garr and daughter, Rt. 3, Moulton, Iowa.

My little granddaughter to be healed of paralysis; the child's parents to make a complete surrender to the will of God; my mother; me; unspoken request.—Mrs. E. M. Phillips, Odum, Ga.

The healing of my body of stomach trouble which is very bad sometimes; the healing of my toe which is very sore; special unspoken request; my mother whose health isn't very good; the Lord to increase my faith.—Mrs. Elberta Prapes, 1479 E. Granet St., Hazel Park, Mich.

The Church of God at Snoqualmie, Washington, God is working and the devil is raging. God to lead some people to see the Church.—Alma Hume, leader.

The healing of my body and me to be delivered of many troubles and hard trials; God to give me victory and overcoming power; God to heal a sister who is in failing health.—Mrs. Lillian Alexander, Holcomb, Miss.

The complete healing of my dear brother and sister; my sister is near death's door. — Mrs. Estell Crostwait, Cascilla, Miss.

Please pray for us. We are getting old and my husband has been down sick for two months. We need your prayers.—Mrs. Olive Ledford, Gid, Ark.

My mother-in-law, Mrs. Mary Cagle, to be healed of smothering spells.—Mrs. Dorothy Cagle, Empire, Ala.

The healing of Sister Icy Hyatt, Salem, W. Va.; the healing of my body.—Gemilla Wilson, 279 W. Main St., Salem, W. Va.

My husband to be saved; unspoken request; the Lord to undertake.—Evelyn Lane, Racepond, Ga.

A brother to be healed of a cancer on his lip. He is completely trusting God and can hardly eat; me to be healed of high blood pressure.—Ira J. Hand, Matthews, Ga.

Me to be healed, I have been sick a long time.—Emma Ratcliff, 924 24th St., Huntington, W. Va.

The Lord to supply my husband or me with work; the church here to rise and shine. Fast if led.—Mrs. Ida Middleton, 1729 Avenue A, Phenix City, Ala.

The healing of my shoulder which has the ligaments torn loose; a real Holy Ghost revival here; God to put it on some young people's hearts to come here and stand for the Church of God; our little band here. — William E. Camp, North Bend, Wash.

Me to be healed of a tumor and asthma; I am almost blind, so pray that I will receive my sight. Please get me on your heart and pray that God will completely heal my body. Letters of encouragement appreciated.—Mrs. Ethel Lingle, Rhodhiss, N. C.

The healing of my weak eyes.—Mrs. R. L. Langdale, Lake City, Fla.

My father and me to be healed of heart trouble; Sister Jackie Grant to be healed of T. B.; my youngest brother; several unspoken requests; our family; my sister to be healed and receive the blessing; my aunt who has been deaf twenty-two years.—Mrs. Richard Chancey, Rt. 2, Soddy, Tenn.

My little girl to be healed of kidney trouble; our pastor's wife, Sister O. D. Springer, to be healed of high blood pressure and a weak heart; our little band of saints here; God to give us a good church here.—Mrs. Emma Smith, Star Rt., Gurley, Ala.

Very urgent unspoken request; God to undertake for me.—A friend, Birmingham, Ala.

My son to be healed; my wife to receive the Holy Ghost; my success in revivals.—W. T. Truett, Berea, Ky.

My eyes to be healed; my son's lip to be healed and that he and my other children will be sanctified and filled with the Holy Ghost; my granddaughter to be brought back to God; our church to grow, the saints revived and that we might have a soul-stirring revival; unspoken request.—Mrs. Callie Bryant, Rt. 2, Cosby, Tenn.

The Lord to make a way for Grover Griffin to go to Bible Training School, he has a call to preach.—His mother, Emma Griffin, Rt. 2, Fyffe, Ala.

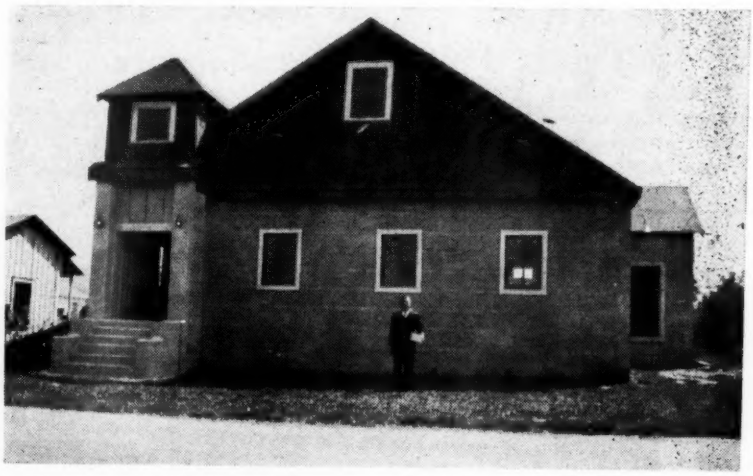
Sister Durrance, our pastor's wife, to be healed of a very serious kidney trouble. Fast if led.—Mrs. A. B. Chance, Pensacola, Fla.

Our church that God will build us up more; the Lord to supply me with a Bible.—Mrs. Mary Ann Arthur, Kew Turks Island, B. W. I.

The gospel has never refused to go anywhere people want to carry it.

Rising above sin requires a human effort, but the one who makes the effort must have his faith in the divine atonement of the Lord Jesus Christ instead of in the effort itself.

ANOTHER NEW CHURCH IN GEORGIA



This church is located in Rossville, Ga., where Rev. Frank Swaggerty is pastoring.

About two years ago Brother Swaggerty and Brother Johnnie Thompson and their coworkers held a revival here under a state tent, after which the church was set in order and they built a big tabernacle 40x60. This spring we sold it and built this new church.

Our dedication service and home-coming will be Sept. 29. Rev. Earl P. Paulk, our state overseer, will preach the dedicatory sermon at 11:00 o'clock. We will also have dinner on the ground. Everybody is invited. Bring a well-packed basket and come expecting a feast from the Lord.